



AGENDA

COMMUNITY DEVELOPMENT AFFORDABLE HOUSING ADVISORY BOARD

October 25, 2017
4:00 PM

Downtown Main Library, Meeting Room A
200 North Dakota Ave

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- 1) **CALL TO ORDER**
 - 2) **ADDITIONS OR DELETIONS TO THE AGENDA**
 - 3) **APPROVAL OF THE MINUTES FOR THE MEETINGS OF: July 26, 2017**
 - 4) **OLD BUSINESS:**
 - 5) **NEW BUSINESS:**
 - a) Review of SF Housing & Redevelopment Commission – Karl Fulmer, Executive Director
 - b) Discussion of City's Fair Housing Program – Katie Dunn, Assistant City Attorney
 - c) Review of 2018 Annual Action Plan
 - 6) **OTHER BUSINESS:**
 - 7) **ADJOURN**
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- A background image of a white, single-story house with a porch and a red date stamp "MAY 27 2009" in the bottom right corner.