



AGENDA

COMMUNITY DEVELOPMENT AFFORDABLE HOUSING ADVISORY BOARD

MAY 11, 2016

4:00 PM

Downtown Main Library, Meeting Room A

200 North Dakota Ave

-
- 1) **CALL TO ORDER**
 - 2) **ADDITIONS OR DELETIONS TO THE AGENDA**
 - 3) **APPROVAL OF THE MINUTES FOR THE MEETING OF OCTOBER 28, 2015 & MARCH 23, 2016**
 - 4) **OLD BUSINESS:**
 - 5) **NEW BUSINESS:**
 - a) Horizon Place/Cumberland acquisition loan
 - 6) **OTHER BUSINESS:**
 - 7) **ADJOURN**

MAY 27 2009