



AGENDA

COMMUNITY DEVELOPMENT AFFORDABLE HOUSING ADVISORY BOARD

MARCH 11, 2015
4:00 PM

Downtown Main Library, Meeting Room A

200 North Dakota Ave

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- 1) **CALL TO ORDER**
 - 2) **ADDITIONS OR DELETIONS TO THE AGENDA**
 - 3) **APPROVAL OF THE MINUTES FOR THE MEETINGS OF FEBRUARY 12, 2015**
 - 4) **OLD BUSINESS:**
 - 5) **NEW BUSINESS:**
 - a) Public hearing to receive comments on the 2014 Consolidated Annual Performance & Evaluation Report
 - b) 2014 Accomplishments
 - c) 2016 Applications for Assistance
 - 6) **OTHER BUSINESS:**
 - 7) **ADJOURN**
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- A background image of a white, two-story house with a porch and a red date stamp "MAY 27 2009" in the bottom right corner.